

## 2025 - What Shall I Render Unto God - Pt4

Prayer Of Invocation - Dec Moore

MS - Dec Mack - **Rom 8:11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

### The Word; Pastor White

**Ps 116:12** What shall I render unto the Lord *For* all his benefits toward me?

**13** I will take the cup of salvation, And call upon the name of the Lord.

**14** I will pay my vows unto the Lord Now in the presence of all his people.

As we have looked at what it means to be able to render rightly unto God all that is do him we discovered that there can be no rendering unto God without knowing Him.

Remember our focal verse for this series.

**Lu 20:25** And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

1. There can be no genuine or sincere worship/praise/service/or commitment to THE LORD when you're devoid of the the facts.
2. The only way to get the facts or the truths that would cause one to render true worship and everything that follows is to come to Jesus.
3. You must come in total submission, totally surrendered in full acknowledgement of your depravity and His Holy and divine nature.
4. That all such rendering unto God can't be done without faith. (faith follows)

back to our text;

**Ps 116:12** What shall I render unto the Lord *For* all his benefits toward me?

**13** I will take the cup of salvation, And call upon the name of the Lord.

**14** I will pay my vows unto the Lord Now in the presence of all his people.

**15** Precious in the sight of the Lord *Is* the death of his saints.

**16** O Lord, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: Thou hast loosed my bonds.

**17** I will offer to thee the sacrifice of thanksgiving, And will call upon the name of the Lord.

**18** I will pay my vows unto the Lord Now in the presence of all his people,

**19** In the courts of the Lord's house, In the midst of thee, O Jerusalem. Praise ye the Lord.

v12

a. We know from past studies of the scriptures that our greatest benefit for being children of God is that our names are written in heaven, in the lambs book of life.

**Luke 10:20** Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

**Revelation 13:8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

**Ps 116:13** I will take the cup of salvation, And call upon the name of the Lord.

a. looking back the cup of salvation here is referenced to the drink offering in Nu 15:3-5.

But looking forward for us that cup of salvation is our inheritance;

**Psalm 16:5** The Lord *is* the portion of mine inheritance and of my cup: Thou maintainest my lot.

Jesus drank of the cup of Gods wrath for us....

Then instituted the cup of remembrance of his blood. (communion).

**Rom 8:14** For as many as are led by the Spirit of God, they are the sons of God.

**15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **16**

The Spirit itself beareth witness with our spirit, that we are the children of God:

**17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

2nd Pt of v13 - And call upon the name of the Lord

What does it mean to call upon the name of the Lord?

Here the writer says the same thing in verse 17;

**V17** I will offer to thee the sacrifice of thanksgiving, And will call upon the name of the Lord.

Calling upon the name of the Lord means in context that I will, because of all the

many benefits, I will worship him...  
and I will acknowledge him in every aspect of my life...

**Ps 116:14** I will pay my vows unto the Lord Now in the presence of all his people.

*Now this verse is basically repeated in V18*

**18** I will pay my vows unto the Lord Now in the presence of all his people,

Now vows are debts that must be paid, for it is better not to vow than to vow and not pay.

The writer says, he will pay his vows,

1. Presently; he will not, like sorry debtors, delay the payment of them, or beg a day; but, "*I will pay them now,*"

**Eccl 5:4** When thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: pay that which thou hast vowed.

**5** Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay.

in the presence of all his people.

PAY YOUR VOWS, whether money, time, spiritual gifts, talent...

If you've vow to the Lord the ownership of self and everything that pertains to you, then you are a debtor to me for love. God gave you something that he wants you to give to me, LOVE!

**John 13:34** A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

**35** By this shall all *men* know that ye are my disciples, if ye have love one to another.

(You can't do that if you aren't here!)

Guess what, I owe you as well... But I can't find you ...

**Ps 116:15** Precious in the sight of the Lord *is* the death of his saints. (God values your being in place & mourns your lost)

**16** O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid: Thou hast loosed my bonds.

Here the writer saw fit to repeat this fact with the same verse.

I am thy servant; I am thy servant...

Unlike before where it was in different verses like V13 & 17 (I will call upon the name of the Lord)

or in verses 14 & 18 (I will pay my vows unto the Lord Now in the presence of all his people)

It's like when we speak a thing to someone and then say "did you hear what I

said",, and then repeat it even when their response is yes. It means you are dead serious about that thing.

*\*When we come to the full understanding of who we are in Christ it will change our worship, and ignite everything in us to glorify him with everything that we are and everything we have!*

**1 Corinthians 6:20**

**19** What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

**20** For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

**1 Corinthians 7:23**

**23** Ye are bought with a price; be not ye the servants of men.

**1 Peter 2:9**

**9** But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: