2025 - What Shall I Render Unto God - Pt3

Prayer Of Invocation - Dec Eugene

MS - Sis White - **Rom 10:** 8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

- 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
- 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

The Word; Pastor White

Ps 116:12 What shall I render unto the Lord *For* all his benefits toward me?

We are now in week three of dealing with this segment of the teaching from Ps 116:12. In week one we learned that you can't render anything unto the Lord when you don't know who He is. Again, here are the facts.

- 1. There can be no genuine or sincere worship/praise/service/or commitment to THE LORD when you're devoid of the the facts.
- 2. The only way to get the facts or the truths that would cause one to render true worship and everything that follows is to come to Jesus.
- 3. You must come in total submission, totally surrendered in full acknowledgement of your depravity and His Holy and divine nature.

Last week we looked at the consequences of not rendering unto the Lord. We looked at Israel, Gods chosen people and the prophecy Moses rendered at the end of His journey concerning their apostasy and rebellion. We also looked at King Hezekiah who also became lifted up with pride after great blessings. It's not wise for the believer to forget what God has done. He'll surely remind you lest you forget. (give Him the glory)

back to our text;

Ps 116:12 What shall I render unto the Lord *For* all his benefits toward me? The next several verses depicts the various acts of worship that shall be rendered for all the benefits received from God.

1. to render is to provide service, help, etc. it involves you doing something giving something, providing something back to God for all He's done for you.

*What many fail to realize is the connection of faith that makes rendering unto the

Lord easy.

It's faith that keeps us consistent in living, serving, worshipping, rendering. Faith is what keeps us in place, pressing toward the mark... the just shall live... How are you living?

James 2:18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

James 2:20 But wilt thou know, O vain man, that faith without works is dead?

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.

No faith no Glory. No faith no rendering. No faith no reward. No faith no heaven.

How many of you know that faith follows?

Faith follows the object to which it was derived and continues in the hope that is the resulting effect.

My faith takes Jesus as its object which is where my faith was derived (faith comes by hearing...) and the hope of all things He promised has rooted me, grounded me, and secured me that I shall not be moved. (My hope is built... On the Christ the solid rock I stand) I shall not be moved...

How can you call yourself a Christian and not follow?

How can you be a disciple and not follow?

How can you call yourself a child of God and not follow?

Somebody's lying... Jesus said it!

- **Luke 9:23** And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.
- Jn 6: 53 Then Jesus said unto them, Verily, Verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
 - 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
 - 55 For my flesh is meat indeed, and my blood is drink indeed.
 - 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
 - 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
 - **58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
 - 59 These things said he in the synagogue, as he taught in Capernaum.
 - <u>60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?</u>
 - 61 When Jesus knew in himself that his disciples murmured at it, he

said unto them, Doth this offend you?

- **62** What and if ye shall see the Son of man ascend up where he was before?
- **63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.
- 64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.
- **65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
- 66 From that *time* many of his disciples went back, and walked no more with him.
 - 67 Then said Jesus unto the twelve, Will ye also go away?

*The apostle John this truth about why people leave the church

1 John 2:19 They went out from us, but <u>they were not of us</u>; for if they had been of us, they would <u>no doubt</u> have <u>continued with us</u>: but <u>they went out</u>, that they might be made manifest that they were not all of us.

Faith Follows, if you're not following Christ please stop profaning his name with grandiose claims that don't fit.

Don't say you love him when nothing in your life affirms that...

back to our text;

Ps 116:12 What shall I render unto the Lord *For* all his benefits toward me?

Now I can run down a long and extensive list of the benefits of being a child of the king. Believe me it is quite exhaustive based on the promises that God has made to all that love Him and keep His commandments.

This is the stuff that will get you all excited and flustered in the spirit in anticipation of goodness and mercy following you all the days of your life.

This is the stuff that prosperity preachers make their fortunes with as they pimp the word for personal gain, but we're not going there.

To many so called christians are all caught up in the stuff, rather than the God who owns it all..

We're going to stick to the word.

Ps 116:13 I will take the cup of salvation, And call upon the name of the Lord.

Now the cup as it is used in the bible could refer to the natural use... or it could refer to judgement/wrath or grace/mercy and blessings.

for example; there could be wrath in the cup

Ps 11:5 The Lord trieth the righteous: But the wicked and him that loveth violence his soul hateth.

- **6** Upon the wicked he shall rain snares, fire and brimstone, And an horrible tempest: *this shall be* the portion of their cup.
- **7** For the righteous Lord loveth righteousness;
- **Rev 14:** 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,
- 10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

or blessings in the cup

- **Ps 16:5** The Lord *is* the portion of mine inheritance and of my cup: Thou maintainest my lot.
- **Ps 23:5** Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over.

<u>Then there's the communion cup. It is our reminder of the blood that was shed to purchase our redemption.</u>

- **Luke 22:15** And he said unto them, With desire I have desired to eat this passover with you before I suffer:
- **16** For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- **17** And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:
- **18** For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- **19** And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.
- **20** Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.

But one thing is for sure;

1Cor 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Then there was the cup of God's wrath that He drank for us all.

- **Luke 22:41** And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
- **42** Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Ps 116:13 I will take the cup of salvation, And call upon the name of the Lord.