

2025 - What Shall I Render Unto God - Pt2

Prayer Of Invocation - Dec Eugene

MS - Dec Battle - **Deut 32: 3** Because I will publish the name of the Lord: Ascribe ye greatness unto our God.

4 *He is the Rock, his work is perfect: For all his ways are judgment: A God of truth and without iniquity, Just and right is he.*

The Word; Pastor White

Ps 116:12 What shall I render unto the Lord *For all his benefits toward me?*

In last weeks message we examined this scripture and the deeper implications of it first by looking back at the preceding textual content.

In summary of last week we learned that you can't render anything unto the Lord when you don't know who He is.

There can be no genuine or sincere worship/praise/service/or commitment to THE LORD when you're devoid of the the facts.

The only way to get the facts or the truths that would cause one to render true worship and everything that follows is to come to Jesus.

You must come in total submission, totally surrendered in full acknowledgement of your depravity and His Holy and divine nature.

Here it is in a nutshell.

Jesus came to save sinners like (you and I) from the consequences of eternal damnation, which is just and fitting for all who reject Him.

Anything that anyone would try and offer to God by way of payment would be insufficient. There is no amount of money, prayers, good deeds, or any other works of the flesh that can redeem us from the penalty of the 2nd death. (expl).

For those who may not understand what the 2nd death is;

a. because we are tripartisan beings being comprised of body , soul , and spirit, the first death we experience after birth is physical

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment: (1st death is physical)

b. the reason we all die is because of the law, not mans but Gods

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

c. there can be no forgiveness of sin without blood

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Colossians 1:14 *In whom we have redemption through his blood, even the forgiveness of sins:*

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: (This is what Jesus did for us all)

**You will only find teaching on the 2nd death in 4 text in Rev;*

Rev 20:14 tells you what it is

Rev 21:8 tells you who's going to be in it

Rev 2:11 tells you how to avoid it

Rev 20:6 tells you what's the reward of those who escape it

Revelation 2:11

11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Revelation 20:6

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Revelation 20:14

14 And death and hell were cast into the lake of fire. This is the second death.

Revelation 21:8

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

**Now when you see how great the benefits are for all Jesus has accomplished on our behalf you can see why the writer of Ps116 feels such a great since of indebtedness to the Lord!*

Back to our text;

Ps 116:12 What shall I render unto the Lord *For* all his benefits toward me?

1. with all that the Lord has done for you what kind of ingrate would you be

if you rendered nothing to him?

In our MS we're told of our need to testify to the world God's glory!!!

Deut 32: 3 Because *I will publish the name of the Lord:*
Ascribe ye greatness unto our God.

4 *He is the Rock, his work is perfect: For all his ways are judgment: A God of truth and without iniquity, Just and right is he.*

Gods glory is that He's Holy, He is just, He is righteous He is true...

*If you ever have a reason to doubt why you should be praising just look back over your own life!

Moses speaking to the nation rebuked them for being ingrates.

Duet 32:6 Do ye thus requite the Lord, O foolish people and unwise? *Is not he thy father that hath bought thee? Hath he not made thee, and established thee?*

Hezekiah also forgot the magnitude of Gods goodness after God had delivered them from the Assyrians. He forgot what happened after he and the prophet Isaiah prayed for the deliverance of nation.

2Chron 32:24 In those days Hezekiah was sick to the death, and prayed unto the Lord: and he spake unto him, and he gave him a sign.

25 But Hezekiah rendered not again according to the benefit *done* unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

26 Notwithstanding Hezekiah humbled himself for the pride of his heart, *both* he and the inhabitants of Jerusalem, so that the wrath of the Lord came not upon them in the days of Hezekiah.

Ps 116:12 What shall I render unto the Lord *For* all his benefits toward me?

If He's not your Lord, If Jesus is not the Lord of your life then you don't owe him a thing. The only thing you have which you can claim is yours, which is your soul (which the word has proven came from God) even your soul is already condemned for your rejection of Jesus.

Jn 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

*So if Jesus isn't your Lord You don't have to render unto him...

All of these verses that follow Psalms 116:12 are the different modes of worship in the assembly of Israel, but not just for Israel. They not only look back, but forward to us as well concerning those things that we should be rendering unto the Lord.

Ps 116:13 I will take the cup of salvation, And call upon the name of the Lord.

a. this not only looks back to the drink offering described in Numbers 15:3-5 but looks forward as well the the cup of remembrance we share every communion. The cup that Jesus shared with His disciples that was symbolic of the blood He would share to purchase our redemption.

14 I will pay my vows unto the Lord Now in the presence of all his people.

15 Precious in the sight of the Lord *Is* the death of his saints.

16 O Lord, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: Thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving, And will call upon the name of the Lord.

18 I will pay my vows unto the Lord Now in the presence of all his people,

19 In the courts of the Lord's house, In the midst of thee, O Jerusalem. Praise ye the Lord.